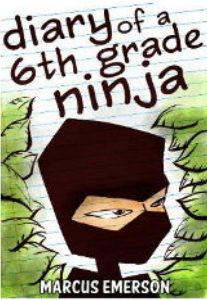
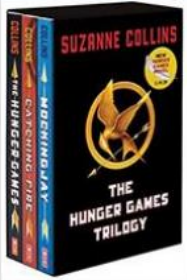
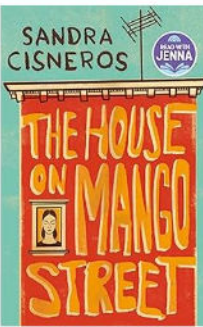
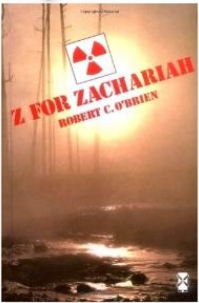


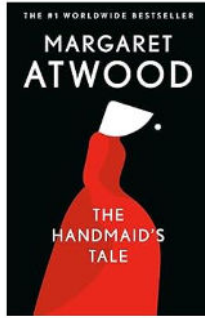
SIA SUMMER READING BOOKS 2026-2027

Grade 6 (6°)	Author, title & references
	<p>Marcus Emerson, <i>Diary of a 6th Grade Ninja</i> Publisher: CreateSpace Independent Publishing Platform (October 30, 2013) ISBN-10 : 1493527487 ISBN-13 : 978-1493527489</p>
Grade 7 (5°)	<p>Read a book of your choice and present it in September.</p> <p>See list (<i>Middle School SIA Recommended Vacation Reading</i>)</p>
Grade 8 (4°)	
	<p>Suzanne Collins, <i>The Hunger Games: the book 1 only</i> Publisher: Scholastic Press; Box edition (June 24, 2014) ISBN-10 : 0545670314 ISBN-13 : 978-0545670319 <i>Non disponible aux 4vents</i></p>
Grade 9 (3°)	
	<p>Sandra Cisneros, <i>The House on Mango Street</i> – April 3, 1991</p> <p>ASIN : 0679734775 Publisher : Vintage (April 3, 1991) ISBN-10 : 9780679734772 ISBN-13 : 978-0679734772</p>
Grade 10 (2°)	
	<p>Robert C. O'Brien, <i>Z for Zachariah</i> Publisher : Simon & Schuster (January 1, 2007) ISBN-10 : 1416939210 ISBN-13 : 978-1416939214</p>
Grade 11 (1ère)	



Americanah: A novel
by [Chimamanda Ngozi Adichie](#)
ASIN : 0307455920
Publisher : Vintage (March 4, 2014)
ISBN-10 : 9780307455925
ISBN-13 : 978-0307455925

Grade 12 (Tle)



Margaret Atwood, *The Handmaid's Tale*
Publisher : Vintage; 1st Anchor Books edition (March 16, 1998)
ISBN-10 : 038549081X
ISBN-13 : 978-0385490818